

# Nov 2017 Newsletter



## Meeting Information

Wednesday - November 22<sup>nd</sup>, 7:00 pm

St. Christopher's Episcopal Church  
116 Marydell Road  
Linthicum Heights, MD 21090

[marsdetecting.org](http://marsdetecting.org)

**October 25, 2017 Meeting Topics** – thank you to *Laura Lindsay* for taking notes in my absence.

- **Meeting:** *Tim Streaker*, President, called the meeting to order.
- **Guests:** None reported for this month.
- **Gold Prospectors:** *Bruce Custer* presented *Steve Cunningham* with a token of appreciation for his presentation to the Gold Prospectors. Their next meeting is November 10<sup>th</sup> @ 8:00 pm.
- **President Notes:** *Tim Streaker* stated contest board awards will increase to a silver quarter. *Tim* purchased a raffle wheel and megaphone.
- **Club Apparel:** *Tim Streaker* reported on the progress with club caps to match the t-shirts.
- **AT Pro vs. AT Max:** *Tim Lindsay* started a discussion regarding the differences between them.
- **Open Hunt:** *Rodney Scott* took the opportunity to share his comments about the Open Hunt and thank everyone for their participation.
- **Closed Hunt:** Hunt Master, *Steve Zulich*, thanked everyone for their participation in the very generous Closed Hunt.
- **Program:** *Phil McCucheon* reported on his 3 week tour of England and displayed his collection of finds.

*Randy Jordan* briefed the Club on his display.

## Tips and Comments

**Civil War Show:** *Tim Streaker* announced it will take place October 28 / 29 in Gettysburg.

**Coin Show:** *Rodney Scott* announced it will take place November 9th thru the 12<sup>th</sup> at the Baltimore Convention Center.

## Contest / Board Results

**50 / 50:** *Rodney Scott*  
**Silver Round:** *Keith Summers*

**Water:** *Viktor Kravchenko*  
**Relic :** *Anthony Bogdan*  
**Land:** *John Vice*  
**Display:** *Randy Jordan*  
**Find / Month:** --

## Reminders

**Meeting Refreshments:** The November meeting will be hosted by *Kirk Rabenold*. Keep it light – not dinner.

Thank you to *Tim Lindsay* for the October refreshments.

**Club Dues:** We will continue to collect \$25 dues for 2017 at the meeting.

**Newsletter Editor:** *Paul Sweeney*

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